



## Community & Children's Services Committee

**Date:** FRIDAY, 12 JULY 2019

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Randall Anderson (Chairman)	Angus Knowles-Cutler
Ruby Sayed (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen
George Abrahams	Deputy Catherine McGuinness
Munsur Ali	Benjamin Murphy
Rehana Ameer	Deputy Joyce Nash
Randall Anderson (Chairman)	Barbara Newman
Matthew Bell	Dhruv Patel
Peter Bennett	Susan Pearson
Mary Durcan	William Pimlott
John Fletcher	Henrika Priest
Marianne Fredericks	Jason Pritchard
Alderman John Garbutt	James de Sausmarez
Alderman Prem Goyal	Ruby Sayed (Deputy Chairman)
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
Deputy the Revd Stephen Haines	
Graeme Harrower	

**Co-opted Members:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie Mayer tel. no. 020 7332 1410  
julie.mayer@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee**

**NB: Part of this meeting could be the subject of audit or video recording**

**John Barradell  
Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To approve the public minutes and non-public summary of the meeting held on 7<sup>th</sup> June 2019.  
  
**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Committee's Outstanding Actions List.  
  
**For Information**  
(Pages 9 - 10)
5. **UPDATE ON THE WORK OF THE SUB COMMITTEES**  
The various Chairs/Chairmen are invited to update the Committee on the work of their Sub Committees.  
  
**For Information**
6. **IMPACT OF BREXIT**  
Director of Community and Children's Services to be heard.  
  
**For Information**
7. **DRAFT HOMELESSNESS STRATEGY 2019-23**  
Report of the Director of Community and Children's Services.  
  
**For Decision**  
(Pages 11 - 50)
8. **ADULT SKILLS AND EDUCATION SERVICE UPDATE**  
Report of the Director of Community and Children's Services.  
  
**For Information**  
(Pages 51 - 60)
9. **DRAFT CITY AND HACKNEY MENTAL HEALTH STRATEGY**  
Report of the Director of Community and Children's Services.  
  
**For Decision**  
(Pages 61 - 116)

10. **REVENUE OUTTURN 2018-19 - COMMUNITY AND CHILDREN'S SERVICES COMMITTEE (CITY FUND)**  
Report of the Chamberlain and the Director of Community and Children's Services.  
**For Information**  
(Pages 117 - 122)
11. **HOUSING REVENUE ACCOUNT (HRA) OUTTURN 2018-19**  
Report of the Chamberlain and the Director of Community and Children's Services.  
**For Information**  
(Pages 123 - 132)
12. **PLEDGE OF SUPPORT FOR THE 'OUR TURN' CAMPAIGN**  
Report of the Director of Community and Children's Services.  
**For Decision**  
(Pages 133 - 136)
13. **RESPONSES TO RESOLUTIONS FROM WARDMOTES**  
Reports of the Director of Community and Children's Services.  
**For Information**
- a) Homelessness and Rough Sleeping (Pages 137 - 138)
- b) Golden Lane Estate (Pages 139 - 140)
14. **REPORT OF ACTION TAKEN**  
Report of the Town Clerk.  
**For Information**  
(Pages 141 - 144)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

18. **NON-PUBLIC MINUTES**  
To approve the non-public minutes of the meeting held on 7<sup>th</sup> June 2019.

**For Decision**  
(Pages 145 - 146)

19. **WAIVER REPORT**  
Report of the Chamberlain.

**For Decision**  
(Pages 147 - 152)

20. **AVONDALE SQUARE WINDOW OVERHAUL**  
Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 153 - 164)

21. **HOUSING DELIVERY PROGRAMME: PROVISION OF SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM SE26 6ND - TO FOLLOW**  
Report of the City Surveyor.

**For Decision**

22. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**